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**CONFIRMATION NO. 3514** 

| Bib Data Sheet                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             |     |                                                                                      | 00,11              | 1111117   | 111011 110. 3314           |
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| SERIAL NUME<br>09/884,153                                                                                                                                      | BER                                                                                                                                                                | FILING DATE<br>06/19/2001<br>ULE                                                                                                                             | (                                                                                          | CLASS GROUP ART<br>707 2131 |     | ATTORNEY DOCKET NO. AUS920010588US                                                   |                    | OCKET NO. |                            |
| APPLICANTS                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             |     |                                                                                      |                    | <u> </u>  |                            |
| Endre Feli Nigel How Jan Came Arthur M. Guenter K Dogan Ker Michael R Adam Charles Cr Martin Jos Michael So Elsie Van Michael W  ** CONTINUING  ** FOREIGN API | x Bangerte ard Julian I nisch, Rus Gilbert, Bet arjoth, Wae sdogan, Wi obert McCu irles Nelson ampbell Pa eph Clayto chnyder, Bet Herrewegh /aidner, Rue DATA **** | edenswil, SWITZE hite Plains, NY; ullough, Washington, Chicago, IL; almer, Goldens Briden Presler-Marshal ern, SWITZERLAN en, Adiswil, SWIT eschlikon, SWITZ | Hill, CAI<br>RLAND;<br>RLAND<br>on, DC;<br>dge, NY<br>II, Chape<br>ND;<br>ZERLAN<br>ERLAND | NADA;  HIII, NC;  ND;  TU   |     |                                                                                      |                    |           |                            |
| Foreign Priority claime<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged                                                                        | ditions   Allow                                                                                                                                                    | 45                                                                                                                                                           | er<br>M<br>ials                                                                            | STATE OR<br>COUNTRY<br>NY   | DRA | EETS<br>WING<br>12                                                                   | TOT/<br>CLAII<br>9 |           | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             |     |                                                                                      |                    |           |                            |
| Paul Heydon<br>909 NE Loop 410<br>Suite 300<br>San Antonio ,TX                                                                                                 |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             | •   |                                                                                      |                    |           |                            |
| TITLE                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             |     |                                                                                      |                    |           |                            |
| Using a rules model to improve handling of personally identifiable information                                                                                 |                                                                                                                                                                    |                                                                                                                                                              |                                                                                            |                             |     |                                                                                      |                    |           |                            |
| RECEIVED                                                                                                                                                       | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:                                                                    |                                                                                                                                                              |                                                                                            |                             |     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |                    |           |                            |

| • | Other    |
|---|----------|
|   | ☐ Credit |